APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	AUG 14 1998
Returned to applicant for correction	SEP_04_1998
Corrected application filed	SEP 18 1998
Map filed	SEP 21 1998
*****	***
The applicant Edwin R. and Valerie permission to change the Manner of use, P of a portion of water heretofore app Certificate No. 2652	
*****	***
1. The source of water is Underground	
2. The amount of water to be changed 8.0 ac	cre feet
3. The water to be used for Quasi-Municip	al Domestic
4. The water heretofore permitted for Irrig	ation and Domestic
5. The water is to be diverted at the following T.19S., R.60E., M.D.M.; N 50° 10' 46" of said section 30.	llowing point NW1 NE1, Section 30, W, 1081.96 feet to the N1 corner
6. The existing permitted point of diversion in T.20S., R.61E., M.D.M., The existing 30" W, 1475.00 feet to the W^{1}_{4} Corner	point of diversion bears N 66° 55'
7. Proposed place of use W1 SE1 NW1 NE1,	SECTION 30, T.19S., R.60E., M.D.M.
8. Existing place of use A Portion of R.61E., M.D.B.&M. 1.102 Acres to be	
9. Use will be from JANUARY 1 to DECEMBE	R 31 of each year.
10. Use was permitted from JANUARY 1 to D	ECEMBER 31 of each year.
11. Description of proposed works Drilled	Well with Pump and Motor
12. Estimated cost of works \$25,000	
13. Estimated time required to construct wor	ks 1 Year
14. Estimated time required to complete the Years	application of water to beneficial use 3
15. Remarks: To partially serve 8 - ½	acre Residential Lots.
Ву	Jerry E. Barnson, Agent s/Jerry E. Barnson 9/10/98 5160 S. Eastern Ave. Ste. F Las Vegas, Nv. 89119
Compared my/CMS dl/cms	,

Protested ____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10241, Certificate 2652 is issued subject to the terms and conditions imposed in said Permit 10241, Certificate 2652 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress

and egress on public, private or corporate lands.

The total combined duty of water under Permits 64395 and 64417

shall not exceed 8.61 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed $\underbrace{0.011}_{\text{cubic feet per second}}$, but not to exceed 8.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 3, 2001

Proof of completion of work shall be filed before: March 3, 2001

Application of water to beneficial use shall be filed on or before: February 3, 2004

Proof of the application of water to beneficial use shall be filed on or before: March 3, 2004

Map in support of proof of beneficial use shall be filed on or before: ${\bf N}/{\bf A}$

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

this 3rd day of February, A.D. 1999

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

Certificate No. _____ Issued _____